

ACADEMIC SENATE AGENDA

November 6, 2017

1. CALL TO ORDER: 3:00 p.m., Moot Courtroom, College of Law
2. MINUTES: October 2, 2017
3. REQUEST FOR NEW BUSINESS:
4. EXECUTIVE COMMITTEE REPORT (Tom Richmond 3:00 pm)
5. REPORT FROM ADMINISTRATION (Dave Pershing 3:05 pm)
6. REPORT FROM ASUU (Zach Berger 3:10 pm)
7. NOTICE OF INTENT
8. CONSENT CALENDAR
9. DEBATE CALENDAR
 - a. BS in Geographic Information Science (Andrea Brunelle 3:15 pm)
 - b. Leadership, Justice, and Community Practice certificate (Jason Castillo 3:20 pm)
 - c. Minor in Digital Photography (Ed Bateman 3:25 pm)
10. INFORMATION CALENDAR
 - a. Emphasis in Atmospheric & Environmental Chemistry for Chemistry BA/BS (Michael Morse 3:30 pm)
 - b. Athletics compliance report (Kate Charipar 3:35 pm)
 - c. Sustainability update (Amy Wildermuth 3:50 pm)
 - d. CIB2 update- charge (Mardie Clayton 4 pm)
 - e. August/September President's Report
11. NEW BUSINESS
12. OPEN DISCUSSION

Open mic period for any Senator to bring up any topic of discussion. No motions or resolutions will be entertained.
13. ADJOURNMENT